

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

March 25, 2009

MOTOR CARRIER MATTER

☒

DOCKET NO.

2008-361-T

UTILITIES MATTER

☐

ORDER NO.

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

☒ NO      ☐ YES

**SUBJECT:**

Docket No. 2008-361-T - Application of Jamie Boris d/b/a Gentle Movers, 2222 Ashley River Road, Unit 7-N, Charleston, South Carolina 29407 (District 1) for a Class E (Household Goods) Certificate of Public Convenience and Necessity - A Hearing was Held on this Matter on March 3, 2009. Discuss this Matter with the Commission.

**COMMISSION ACTION:**

Carry Over - No Vote Taken

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding